



Presbytery of Arkansas

151st Stated Meeting
of the Presbytery of Arkansas
Friday-Saturday, October 28-29, 2022
First Presbyterian Church
Bentonville, Arkansas



ADDENDUM PACKET

Section A-1

Report of the Committee on Ministry (Revised)

MWS Leslie Belden
Moderator

For Action:

1. **Motion to approve the call of MWS Susan Arnold as Pastor of First Presbyterian Church of Springdale, effective October 3, 2022, with the following terms of call, approved at a duly called congregational meeting on August 14:**

Salary	\$ 32,000.00
Housing	\$ 34,155.00
Pension/ Medical	\$ 25,900.00
Social Security Supplement	\$ 5,355.00
Book/ Continuing Education	\$ 1,250.00
Dental	\$ 1,635.00
Professional Expense	\$ 1,250.00
Auto Expense	\$ 2,000.00
403 Employer Match	\$ 3,500.00
Technology	\$ 4,000.00
Total Package	\$111,045.00

Moving Expenses: In Full

4 Weeks Paid Vacation Annually

2 Weeks Continuing Education Leave Annually

3-month Sabbatical Leave in the 7th year of service with plan approved by the Committee on Ministry.

6 Weeks Paid Parental Leave.

And the worship service to install to be set for November 20, 2022 at 3:00 pm, with the offering recipient designated to be Ferncliff Camp and Conference Center, and the following to be elected to serve on the Administrative Commission with the specified duties:

RE Julie Gillaspy of First Presbyterian Church of Conway to Moderate and Propound the Constitutional Questions

**RE Gene Anderson of First Presbyterian Church of Springdale to Charge the Congregation
MWS John Arnold to preach**

RE Josie Westmoreland of First United Presbyterian Church of Fayetteville to Charge the Pastor

MWS Phil Blackburn

MWS Georgia Senior

MWS Jan Butin

2. **Motion to approve the call of MWS Yvonne Thurmond as Pastor of First Presbyterian Church of Yellville, effective November 1, 2022, and enroll her as a member of the Presbytery of Arkansas, requesting that Western North Carolina Presbytery dismiss her, with the following terms of call, approved at a duly called congregational meeting on October 9:**

Salary	\$36,000.00
Manse (includes utilities)	\$10,800.00
Housing	\$ 3,600.00
Total Effective Salary	\$50,400.00

Automobile	\$ 2,400.00
Continuing Education	\$ 1,200.00
Presbytery Expenses	\$ 600.00
Pension/Medical	\$18,700.00
Dental/Vision	\$ 900.00
SECA Allowance	\$ 2,400.00
Total Reimbursable/Other	\$27,100.00
Total Salary	\$77,500.00
Vacation – 4 weeks	
Continuing Education – 2 weeks	

The information on the Administrative Commission and worship service to install to be approved at a later date. MWS Yvonne Thurmond’s Statement of Faith is included as Section A-1 – Exhibit I.

- 3. Motion to approve and enroll the following as a Temporary Member of the Presbytery of Arkansas: Rev. Barry Anderson, serving in a temporary pastoral relationship at First Presbyterian Church of Paragould.** Rev. Anderson is a member in good standing of the Cumberland Presbyterian denomination and has passed all of the requirements of the Presbytery of Arkansas and the Committee on Ministry for temporary membership in our presbytery.
- 4. Motion to elect an Administrative Commission to work with the congregation of Park Hill Presbyterian Church with membership and authority as outlined in the accompanying document in Section A-1—Exhibit II.**
- 5. Motion to approve requiring all “actively serving” Ministers of Word and Sacrament, Temporary Members of the Presbytery of Arkansas, Commissioned Ruling Elders, and any serving in a pastoral role in congregations of the Presbytery of Arkansas to take a course in “Boundaries Training” as offered by the Synod of the Sun or other means of taking a qualified course. (See the accompanying document in Section A-1—Exhibit III.) Boundaries training must be completed by all required before December 31, 2023, unless exempted by the Committee on Ministry.**

Necrology

The Presbytery is asked to observe a moment of silence to reflect on the life and ministry of MWS Charles “Chuck” White HR and MWS JQ Williams, HR, whose work on this earth has ended, and who have received their reward and are at home with God and all the saints in the Kingdom of God.

Chuck White served in our presbytery as pastor of First Presbyterian Church of Mountain Home from 1992 until his retirement on July 31, 2004. In his retirement he eventually moved to Mooresville, NC where he died on June 30, 2022.

JQ Williams retired from Grace Presbytery in 1995 and moved to Arkansas and joined our presbytery in 1996. In retirement, JQ served at First Presbyterian Church in Yellville and First Presbyterian Church in Mena and also at First Presbyterian Church in Hope in Pines Presbytery.

JQ had recently moved to Fremont, NE where he died on September 13, 2022.

For Information

1. The Committee on Ministry approved the following dissolutions of calls:
 - a. MWS Val Bell as Pastor of First Presbyterian Church, Rogers, Arkansas, effective June 30, 2022, approved by the congregation at a duly called congregational meeting on June 26, 2022.
 - b. MWS Leslie Roper as Pastor of First Presbyterian Church, Batesville, effective June 12, 2022, approved by the congregation at a duly called congregational meeting on May 15, 2022.
 - c. MWS Krista Denne' as Pastor of First Presbyterian Church, Clarksville, effective January 1, 2023, approved by the congregation at a duly called congregational meeting at a date to be determined, so that MWS Denne' could transition into a temporary pastoral relationship role, as approved by the Committee on Ministry.

2. The Committee on Ministry granted authority for the following congregations to elect a Pastor Nominating Committee (PNC):
 - a. First Presbyterian Church of Rogers
 - b. First Presbyterian Church of Batesville
 - c. First Presbyterian Church of Benton
 - d. First Presbyterian Church of Harrison
 - e. First Presbyterian Church of Walnut Ridge
 - f. Wynne Presbyterian Church of Wynne
 - g. Second Presbyterian Church of Little Rock, for two separate PNCs

3. The Committee on Ministry approved the following temporary pastoral relationships:
 - a. MWS Brenda Holder and Harmony Presbyterian Church of Clarksville, for a period of six months, effective May 1, 2022, with the following terms of call: Total Effective Salary, including salary and mileage for six months, \$12,407.20, with two paid Sundays for vacation, and \$109.97 per month paid to the Board of Pensions.
 - b. MWS Emmett Powers and the Presbyterian Kirk of the Hills of Fairfield Bay, for a period of 12 months, effective September 18, 2022, with the following terms of call:

Salary	\$2,650.00 per month
Mileage reimbursement-	\$ 87.50 per trip from Cabot to Fairfield Bay
Lodging at the Cobblestone Inn or comparable facility in Fairfield Bay on Sunday nights.	
IRS Mileage reimbursement for extra trips required for funerals, weddings or other activities agreed upon between the Interim Pastor and the Session.	
 - c. MWS Krista Denne' and First Presbyterian Church of Clarksville, for a period of 12 months, effective January 1, 2023, with the following terms of call for a twenty hour per week position:

Salary	\$ 5,000
Housing Allowance	\$15,000
Vacation	4 Weeks
Continuing Ed	\$ 5,000
Total	\$25,000
 - d. MWS Carl McCormack and Park Hill Presbyterian Church, for a period of 12 months, effective October 1, 2022, with the following terms of call for a 30 hour per week Interim Pastor position: (It is understood that the Interim Pastor is not eligible to be called as the installed Pastor.)

Salary	\$25,036
Housing	\$18,000
Total Effective Salary	\$43,036
Pension and Medical Benefits	\$ 5,164
Total Package	\$48,200

Moving Expenses N/A
Vacation – two (3) weeks (after 7 months service)
Reimbursement of Ministry Expenses Including:
Automobile at \$0.585 per mile (reimbursed as used)
Continuing Education \$600 (reimbursed as used) with up to 1 week off

4. The Committee on Ministry renewed the following temporary pastoral relationship covenants:
 - a. MWS Libby Lizarraga and Mt. Comfort Presbyterian Church of Fayetteville, for a period of twelve months, effective August 8, 2022, with the following terms of call: \$150.00 per Sunday.
 - b. Rev. Brian Timmons, a temporary member of our presbytery, and Mount Vernon Presbyterian Church of Pea Ridge, for a period of 12 months, effective January 1, 2023, with the following terms of call:
 - Salary \$ 300.00 per month
 - Housing \$1,400.00 per month
 - Automobile Expense (Current IRS rate)
 - Funerals – an honorarium
 - Four (4) vacation days per year

The Committee on Ministry granted Holly Grove Presbyterian Church of Holly Grove permission to be excused from complying with the norm of Ruling Elders serving beyond their term limits, as requested by the session, and voted on at a September 12, 2022 meeting of the session.

Section A-1 – Exhibit I

MWS Yvonne Thurmond Statement of Faith

I believe God is the creator of the universe and is self-revealing as one being in three persons: Father, Son and Holy Spirit. God's essential nature is everlasting love which is revealed in God's personal involvement in creation and with human beings in life-giving ways through various covenants.

I believe Jesus Christ is the eternal Word of God who 'took on flesh' and became Immanuel, God with us. He proclaimed the love of God to all through his preaching and ministry, especially those in need. Because the powers of his time "loved the darkness rather than the Light," Jesus was crucified; three days later he arose from the dead to demonstrate God's unfailing love for us and God's power over evil and death. Jesus is alive now in heaven where he intercedes for us and waits for the time of his return to earth for the final defeat of the powers of darkness.

I believe the Holy Spirit is the active presence of God in the world today. It is the Spirit who continues to reveal God's work in the world, interprets the Word of God, gives gifts to all people and empowers believers for discipleship and service in the Church and in the world. Through the work of the Holy Spirit believers are formed into the one Body of Christ, are able to work together for the good of all and become a transforming agency in the world.

I believe human beings are created in the image of God and therefore have worth as persons. As God is relational, so are human beings; we are meant to have life-affirming relationships with God, others and ourselves. Humanity, however, is tainted in every aspect of life by the effects of sin which causes chaos and destruction in those relationships. It is the mercy and grace of God in Christ through the indwelling Holy Spirit which saves us from those destructive forces, transforms our desires and actions and enables us to become who we are created to be.

I believe the Church includes all who are called to faith in Christ through the work of the Holy Spirit and that the church's primary work is the worship and service of God in the communities in which it is located. That work is accomplished through nurturing people in the faith, education in and interpretation of the Scripture, the celebration of the sacraments and participation with the Holy Spirit in transforming the lives of those in and out of the church through service and mission. I believe that the sacraments of Baptism and the Lord's Supper are tangible signs and seals of the work of God in the lives of his people. Through Baptism, we are called into new life and grafted into the Body of Christ, the Church, to be nurtured and sustained as we mature in discipleship of Christ and service to others. In the Lord's Supper, the Body of Christ gathers around the table of remembrance to express our gratitude for all that God has done for us, to reaffirm our commitment to each other and to receive nourishment for the work to which God has called us as individuals and as a covenant community.

Section A-1 – Exhibit II

Park Hill Presbyterian Church North Little Rock, Arkansas Administrative Commission

Motion to the Presbytery of Arkansas to form an Administrative Commission with the following members and authority, and the responsibility to report to the Presbytery:

1. Members:
 - a. RE Cyril Hollingsworth, Second Presbyterian Church of Little Rock
 - b. RE David Stricklin, Westover Hills Presbyterian Church of Little Rock
 - c. MWS Karen Akin, HR
 - d. RE Jane Anne Spikes, Pulaski Heights Presbyterian Church of Little Rock

2. Charged with the authority to:
 - a. Serve alongside Ruling Elders of Park Hill Presbyterian Church as full voting members of the Session;
 - b. Counsel the Session of Park Hill Presbyterian Church, North Little Rock, Arkansas, in the Session's discernment of God's future for the congregation;
 - c. Counsel the Session and membership of Park Hill Presbyterian Church, North Little Rock, Arkansas, in the Session's and congregation's deliberations and actions;
 - d. Serve as the presence of the Presbytery of Arkansas in all and any ways necessary; and
 - e. Assume original jurisdiction of the church, if necessary.

3. Reporting: The AC shall communicate to the Stated Clerk all actions taken on behalf of the presbytery. Actions shall be reported within two weeks of having been taken. (Email is a satisfactory way to report actions taken). Written reports of the AC's actions shall be submitted no less than 30 days prior to each stated meeting of the presbytery. Prior to dissolution, minutes of all meetings of the AC shall be submitted to the Stated Clerk.

Contact Information for Administrative Commission Members

RE Cyril Hollingsworth Second Presbyterian Church, Little Rock
501.690.3897 (cell) cyril@ddh-ar.com
4409 Edgewood Road, Little Rock, AR 72207-6311

RE David Stricklin Westover Hills Presbyterian Church, Little Rock
501.749.9906 (cell) dbstricklin@sbcglobal.net
11 Leslie Circle, Little Rock, AR 72205

MWS Karen Akin, HR
501.993.3694 (cell) karenkakin@gmail.com
14605 Woodcreek, Little Rock, AR 72211

RE Jane Anne Spikes Pulaski Heights Presbyterian Church, Little Rock
501.607.2136 (cell) phpres@comcast.net
1212 Bryan, Little Rock, AR 72207

Section A-1 – Exhibit III

Not-Your-Average Boundaries Training Offered by Synod of the Sun

It's the experience of those within the Synod of the Sun that pastors, church staff, and other leaders who transgress boundaries by-and-large are not predators. In fact, not even close. Most people in ministry who violate boundaries are individuals who know and follow the rules most of the time but whose judgment may be impaired due to an unusually stressful time in their lives.

With that in mind, Not-Your-Average Boundaries Training, offered by Synod of the Sun, is tailored to focus on strategies to foster mental health, emotional resiliency, and well-being. While this training still covers the requirements — “Don't sleep with a parishioner unless you're married to them” and the like —the best prevention is to encourage clergy to take steps to manage their stress in order to maintain balance and perspective when temptation arises. The program teaches a 3-step strategy to help stop the participant in their tracks before they commit a boundary violation; and participants leave with their own personal prevention plan.

This training is lively and interactive, full of reflection and conversation — and even laughter. Attendees have given the Synod feedback that this boundaries training was a great experience, AND caused them to re-evaluate some of their own practices.

Participants **MUST** take part in **ALL** five hours of training in order to receive the certificate of completion. Dates the training is offered are:

November 8-9, 2022 from 5:00 – 7:30 pm

February 6-7, 2023, from 9:30 am – noon

There are other options for meeting the requirements for boundaries training in addition to these two dates. The Synod of the Sun PCUSA is committed to ensuring that the presbyteries within its bounds provide safe places of worship and fellowship to everyone served. As part of that commitment, the Synod is providing information on Safe Gatherings as a resource for pastors and congregations in this important area. Safe Gatherings provides a 2-hour online course called “Clergy Ethics and Congregational Boundaries.” In partnership with many presbyteries, the Synod is sponsoring this course as a means of meeting requirements for boundaries training.

Please see the Synod's website for more information and to register for one of the classes:
<https://www.synodsun.org/boundaries-training>

Section A-2

Friday Wordship Bulletin



The Presbytery of Arkansas
151st Stated Meeting
Friday, October 28, 2022
First Presbyterian Church
Bentonville, Arkansas



Prelude

Gather Us In
(Marty Haugen)

Calvin Street

*Call to Worship

Come, people of God. Gather together to worship and praise the One who created you, and the One who continues to shape you. Come and be filled with the presence of God.

We will rejoice and be glad in God's presence.

Gather together, people of God, for this is an opportunity for the refreshment of your spirits.

We will rejoice and give thanks for God's care.

Give thanks, people of God, our Savior is doing a new thing in our lives, and the power to receive it is in our hands.

We will rejoice and celebrate the love of our God.

We are pleased to be back together from all across the presbytery.

Let us make the most of our time together and celebrate our common faith, and the gift of each other.

Let us worship the living and loving God!

*Hymn 463 *How Firm a Foundation (verses 1, 2, and 5)*

Prayer of Confession

Loving God, You create us for relationship. And yet, we are isolated from one another and separated from You. We confess that our self-sufficiency leads to loneliness, and our self-improvement leads to exhaustion. We confess that our tendency to limit our relationships to people who look, think, and act like us.

Help us to see others as You see them, and to love others as You love them. Anoint us with the power of Your Holy Spirit; connect us to the one body, the church, and to the Lord of the church, Jesus Christ, who comes to set the captives free... (time for silent confession)

Assurance of God's Grace and Pardon

*Response 620 *Praise My Soul, the King of Heaven (verse 1)*

*Passing of the Peace

May the peace of our Lord Jesus Christ be with you all. **And also with you.**

Prayer for Illumination

Old Testament Lesson Psalm 133

New Testament Lesson 1 Corinthians 12:4-31

Sermon *"Showing Up"* The Rev. Rebecca Spooner

Worship with our Offerings

Offertory *God, Whose Giving Knows No Ending* Calvin Street

*Doxology

Praise God, from whom all blessings flow, Praise Christ, all people here below;

Alleluia! Alleluia!

Praise Holy Spirit evermore; Praise Triune God, whom we adore.

Sing Praises! Alleluia! Alleluia! Alleluia! Alleluia!

*Prayer of Dedication

You have blessed us with every good gift, generous God. We live in grateful response to Your gifts of grace and mercy in our lives. Receive these gifts that they may be a blessing to the Benton County neighbors who visit the First Presbyterian Bentonville Food Pantry. Use these gifts, and use us to Your service we pray. Amen.

The Sacrament of the Lord's Supper

Invitation to the Table

Hymn 530 *One Bread, One Body*

Communion Prayer and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread

Sharing of the Cup

The Communion of the People

*All are invited to come forward to receive a piece of bread and a cup of juice.
Gluten free bread as well as communion kits are available at the center stations.
You may deposit your cups in the baskets as you return up the aisle.*

Prayer after Communion

Announcement and Dedication of Gift

*Hymn 306 *Blest Be the Tie That Binds*

*Benediction

*Postlude *I'll Fly Away* Calvin Street
(Albert E. Brumley)

**Please stand in body or spirit.*

Leading in worship:

The Rev. Rebecca Spooner, Wellspring Renewal Center

The Rev. Carol Clark, Presbytery Builder

The Rev. Stewart Smith, General Presbytery

The band Calvin Street with Rob Button, Richard Lee, and Don Steinkraus

Tonight's offering:

Tonight's offering will go to support the First Presbyterian Church, Bentonville Food Pantry. The Food Pantry is open every Saturday morning and has suspended operation tomorrow to host our presbytery meeting.

Reception following worship:

You are invited to a reception in the Fellowship Hall to celebrate being together and to celebrate the generous gift given to the presbytery in memory of Rev. Dr. Gordon Garlington III. The Fellowship Hall is located at the rear of the church building, straight down the hallway as you exit the sanctuary.

The Presbytery will reconvene tomorrow morning at 8:30am in the sanctuary.

Section A-3

Saturday Wordship Bulletin



The Presbytery of Arkansas
151st Stated Meeting
Saturday, October 29, 2022
First Presbyterian Church
Bentonville, Arkansas



GATHERING TO RECEIVE THE GOOD NEWS

Call to Worship

One: O Lord, where shall we find the courage to envisage a new beginning?

All: Out of the depths, Father, Mother, brother, we come to You.

One: In our confusion we cry to You...and suddenly comes the exciting news:

All: You, who abide in heavenly realms, You have come to us!

One: You have not considered the smallness of our planet or the fleeting nature of our lives.

All: It is grace--pure, unlimited grace!

One: Our human predicament You have made yours.

All: Now You announce a new morning, a new beginning.

One: And I saw the holy city, the New Jerusalem coming down out of heaven from God.

All: See, I am making all things new.

Hymn of Praise No. 318 Glory to God Hymnal

“In Christ There Is No East or West”

Call to Confession and Confession from Matthew 25: 37-39

The righteous will answer the King, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?’

The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

Let us confess that we have missed the mark, we have not treated our brothers and sisters as we would the King of Creation. Let us admit our complicity and sin together.

Oh Lord, Hear us confess.

All: O God, we bear the imprint of Your face:

One: The colors of our skin are Your design,
and what we have of beauty as a race of humans, You alone define,
who stretched a living fabric on our frame
and gave us each a language and a name.

Hear us confess:

All: O God, we bear the imprint of Your face:

Where we are torn and pulled apart by hate
because our race or skin is not the same;
when we are judged unequal by the state
and made to bear uneven and unearned shame;
dishonored is Your living face on earth,
and all humanity reduced to little worth.

Hear us confess:

All: O God, we bear the imprint of Your face:

We share the image of your Son
whose flesh and blood are ours, whatever skin.
In his humanity, we find our own
and in his family our proper kin.
Christ is the brother we still crucify;
his love the language we must learn, or die.
We are complicit in continuing the patterns of the world.
Let us admit this in our hearts, and repent.

(Silent Confession)

Assurance of Pardon

SHARING THE GOOD NEWS

Reading of the Word

Proclamation of the Word

Elder Willie Morris

RESPONDING TO THE GOOD NEWS

Affirmation of Faith From the Confession of 1967

Jesus Christ is God with humankind. Christ is the eternal only begotten of God who became human and lived among us to fulfill the work of reconciliation.

Christ is present in the church, by the power of the Holy Spirit, to continue and complete his mission.

All : Therefore, the church calls all people to be reconciled to God and to one another. God has created the peoples of the earth to be one universal family.

In reconciling love, God overcomes the barriers between sisters and brothers and breaks down every form of discrimination based on racial or ethnic differences, real or imaginary.

All: The church is called to bring all people to receive and uphold one another as persons in all relationships of life: in employment, housing, education, leisure, marriage, family, church, and the exercise of political rights. Therefore, the church labors for the abolition of all racial discrimination and ministers to those injured by it.

Sending Litany from James 2:14-26

What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them?

ALL: Suppose a brother or a sister is without clothes and daily food. If one of you says to them, “Go in peace; keep warm and well fed,”

ALL: but does nothing about their physical needs, what good is it?

In the same way, faith by itself, if it is not accompanied by action, is dead. But someone will say, “You have faith; I have deeds.”

All: Show me your faith without deeds, and I will show you my faith by my deeds.

Do you want evidence that faith without deeds is useless? Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? You see that his faith and his actions were working together, and his faith was made complete by what he did. And the scripture was fulfilled that says, “Abraham believed God, and it was credited to him as righteousness,” and he was called God’s friend.

All: You see that a person is considered righteous by what they do and not by faith alone.

In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction?

ALL: As the body without the spirit is dead, so faith without deeds is dead.

Therefore go in peace, to love and serve the Lord with a faith that acts out of love.

ALL: Amen.

*Inspired by Liturgy for Race Relations Sunday by Margaret Aymr, member of the Committee on Theological Education, April 2005 and compiled and read by the Matthew 25 Task Force

Section A-4

RACE RECONCILIATION: BEGINNING DIALOGUE

Theological Discussion of the Arkansas Presbytery

October 2022

Leaders: Matthew 25 Task Force

Schedule

8:30 – 9:00 **Worship (plenary)**

9:00 – 9:10 **Useful Distinctions for Discussion Racism (plenary)**

9:10 – 9:20 **Move to breakout rooms by first letter of your last name:**

A – C Choir Room Behind the sanctuary, through the doors by the chancel

D – F Chapel South hallway, first door on the left

G – I Bird's Eye South hallway, second door on the left

J – L Sunday School #7 South hallway, third door on the left

M – O Sunday School #8 South hallway, fourth door on the left

P – R Youth Room, south Off the Fellowship Hall, double doors left of stage

S – T Library West hallway, on the left (on the way to Fellowship Hall)

U – Z Youth Room, north Off the Fellowship Hall, double doors right of stage

9:20 – 10:00 **Small Group Discussion**

10:00 – 10:10 **Move back to sanctuary**

10:10 – 10:30 **Discussion of the whole; resources, closing**

Matthew 25 Task Force, 2022

Steven Kurtz, MWS (co-chair)

Peg Falls-Corbitt, CRE (co-chair)

Dick Freer, RE

Marie Mainard O'Connell, MWS

Susan Morris, RE

Willie Morris, RE

Claire Rhodes, CRE

David Webb, RE

Stewart Smith (ex officio)

Section A-5



Survey of the 151st Stated Meeting of the Presbytery of Arkansas

10/28-29/2022

To help us with future planning, [click here](#) regarding your experience at the recent 151st Presbytery meeting and complete online.

Or use the QR code and complete online.



Written copy available at registration table.

Thank you for your valuable input!